## FORM OF APPLICATION FOR SELECTION OF PROFESSOR

Affix latest **Colour Passport Size** Photograph attested by Gazetted Officer with seal

## IN

## ENGINEERING, PHARMACY AND MANAGEMENT

**Name of the College:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Post to which applied** | Professor | **Department** | | | |  | |
| **Faculty Registration Number** |  | | | | | | |
| **Advt. Number** |  | | | | | | |
| **Name of the Candidate** |  | | **Surname** | | | |  |
| **Father’s**  **Name** |  | | **Gender** | | | |  |
| **Father’s Occupation** |  | **Present Designation** | |  | | | |
| **Reservation** |  | **Physically Handicapped** | |  | | | |
| **Date of Birth** |  | **Place of Birth** | |  | | | |
| **District of Birth** |  | **State of Birth** | |  | | | |
| **Address** |  | | | | | | |
| **House No.** |  | **Village** | | |  | | |
| **City** |  | **District** | | |  | | |
| **State** |  | **Pin-code** | | |  | | |
| **Mobile Number** |  | **Office number if any?** | | |  | | |
| **E-mail** |  | | | | | | |

# Educational Qualifications details:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board / University** | ***Place (Village/ Town)*** | **Year of passing** | **Percentage of marks obtained** | **Division/ Class/ Grade** | **Specialization** | **Proof (Enclose & Page No.)** |
| High School/ Matric |  |  |  |  |  |  |  |
| Intermediate |  |  |  |  |  |  |  |
| Under Graduate |  |  |  |  |  |  |  |
| Post Graduate |  |  |  |  |  |  |  |
| M. Phil |  |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |  |
| Other examinations if any |  |  |  |  |  |  |  |

**Employment details:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N**  **o** | **Name & Address of Institute** | **Post Held** | **Scale of Pay (Please Specify the Range)** | **From Date** | **To Date** | **Total Period** | **Basic Pay** | | **Gross Pay** | **Job Type (Regular, Ratified, Adhoc/Part time)** | | **Proof (Enclose & Page No.)** |
|  |  |  |  |  |  |  |  | |  |  | |  |
|  |  |  |  |  |  |  |  | |  |  | |  |
|  |  |  |  |  |  |  |  | |  |  | |  |
| **Period of teaching experience:** | | | | | | | | | | | | |
| **Classes** | | | | | **Years** | | | Total years | | | **Proof (Enclose & Page No.)** | |
| **From** | **To** | |
| P.G. Classes | | | | |  |  | |  | | |  | |
| U.G Classes | | | | |  |  | |  | | |  | |
| Research experience excluding years spent in M.Phil/Ph.D (in years) | | | | |  |  | |  | | |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Academic Staff College Orientation / Refresher Course | | | | |
| **Attended** | | | | |
| Name of the Course / Summer School | Place | Duration | Sponsoring Agency | **Proof (Enclose & Page No.)** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Conducted/Organized:** | | | | |
| Name of the Course / Summer School | Place | Duration | Sponsoring Agency | **Proof (Enclose & Page No.)** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Publications of peer-reviewed or UGC list of Journals | | | | | | | | | | | | | | | | | | | |
| **Sl.**  **No.** | **Title with page nos.** | | **Journal name with month & Year of publications** | | **ISSN / ISBN No.** | | **Whether peer reviewed Y/N)** | | | **Sl. No. of the UGC listed. Journal with year** | | **No. of Co-authors** | **Whether you are the main author** | | **International or National or State level publisher** | | | **Proof (Enclose & Page No.)** | |
| **(1)** | **(2)** | | **(3)** | | **(4)** | | **(5)** | | | **(6)** | | **(7)** | **(8)** | | **(9)** | | | **(10)** | |
|  |  | |  | |  | |  | | |  | |  |  | |  | | |  | |
|  |  | |  | |  | |  | | |  | |  |  | |  | | |  | |
| Evidence of actively involved in guiding of Ph.D. Scholars. | | | | | | | | | | | | | | | | | | | |
| **Sl. No** | | **Name of the Student/Scholar** | | | | | | **Hall Ticket No.** | | | | | | | | | **Proof (Enclose & Page No.)** | | |
|  | |  | | | | | |  | | | | | | | | |  | | |
|  | |  | | | | | |  | | | | | | | | |  | | |
| Major or minor research project sponsored by National or International agencies. | | | | | | | | | | | | | | | | | | | |
| **Sl. No** | | **Title of the Research Project** | | **Org. / Agency Name** | | **Minor or Major** | | | **Period (From to )** | | **Grant / Amount Mobilized (Rs. in Lakh)** | | | **National / International** | | **Ongoing/ Completed** | | | **Proof (Enclose & Page No.)** |
|  | |  | |  | |  | | |  | |  | | |  | |  | | |  |
|  | |  | |  | |  | | |  | |  | | |  | |  | | |  |

**Calculation of Credit Points (As per Annexure - IV - Calculation of 360o degree)**

|  |  |
| --- | --- |
| Name |  |
| Present Position |  |
| Academic Year |  |
| Teaching- Process |  |

**A. Teaching Process (Max. Points 25)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Semester (I/II-Acad. Year)** | **Course Code/ Name** | **No. of Scheduled**  **Classes** | **No. of actually held classes** | **Point** | **Enclosure no.** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

**B. Students’ feedback (Max. Points 25)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Semester (I/II-Acad. Year)** | **Course Code/ Name** | **Average Student feedback on the scale of 25** | **Enclosure no.** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |

**C. Departmental Activities (Max. Points 20)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Semester (I/II-Acad. Year)** | **Activity** | **Credit Point** | **Criteria** | **Enclosure no.** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**D. Institute Activities (Max. Points 10)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Semester (I/II-Acad. Year)** | **Activity** | **Credit Point** | **Criteria** | **Enclosure no.** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**E. ACR maintained at institute level (Max. Points 10)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **Activity** | **Credit Point** | **Criteria** | **Enclosure no.** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**F. Contribution to Society (Max. Points 10)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Semester (I/II-Acad. Year)** | **Activity** | **Credit Point** | **Criteria** | **Enclosure no.** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |

**Summary**

|  |  |  |  |
| --- | --- | --- | --- |
| **Summary** | **Academic Year** | **Academic Year** | **Academic Year** |
| **1** | **2** | **3** |
| A. Teaching Process (Max. Points 25) |  |  |  |
| B. Students’ feedback (Max. Points 25) |  |  |  |
| C. Departmental Activities (Max. Points 20) |  |  |  |
| D. Institute Activities (Max. Points 10) |  |  |  |
| E. ACR (Max. Points 10) |  |  |  |
| F. Contribution to Society (Max. Points 10) |  |  |  |
| Total (Max. Points 100) |  |  |  |
| Total on 10 Point scale |  |  |  |

**STUDENT’S FEEDBACK FORM**

(*To be used by institutions*)

|  |  |  |  |
| --- | --- | --- | --- |
| Academic Year: |  | Name of the Faculty |  |
| Course |  | Semester |  |
|  |  | Date of the feedback |  |

**For getting filled in through student**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Description | **Very**  **Poor** | **Poor** | **Good** | **Very**  **Good** | **Excellent** |
| **(1)** | **(2)** | **(3)** | **(4)** | **(5)** |
| 1 | Has the Teacher covered entire Syllabus as prescribed by University/ College/ Board? |  |  |  |  |  |
| 2 | Has the Teacher covered relevant topics beyond syllabus |  |  |  |  |  |
| 3 | Effectiveness of Teacher in terms of: |  |  |  |  |  |
| (a) Technical content/course content |
| (b) Communication skills |
| (c) Use of teaching aids |
| 4 | Pace on which contents were covered |  |  |  |  |  |
| 5 | Motivation and inspiration for students to learn |  |  |  |  |  |
| 6 | Support for the development of Students’ skill |  |  |  |  |  |
| (i) Practical demonstration |
| (ii) Hands on training |
| 7 | Clarity of expectations of students Progress |  |  |  |  |  |
| 8 | Feedback provided on Students’ progress |  |  |  |  |  |
| 9 | Willingness to offer help and advice to students. |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |

OTHER RELEVENT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned

Earlier

|  |  |
| --- | --- |
| S.No. | Details (mention year, value etc. wherever relevant) |
|  |  |

List of Enclosures: *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

## 1. 6.

**2. 7.**

**3. 8.**

**4. 9.**

**5. 10.**

I certify that the information provided is correct as per records available with the University and / or documents enclosed along with the duly filled proforma.

## Signature of the Teacher with designation

**Place:**

**Signature of the Head of the Department**

## Date:

**Signature of the Principal**